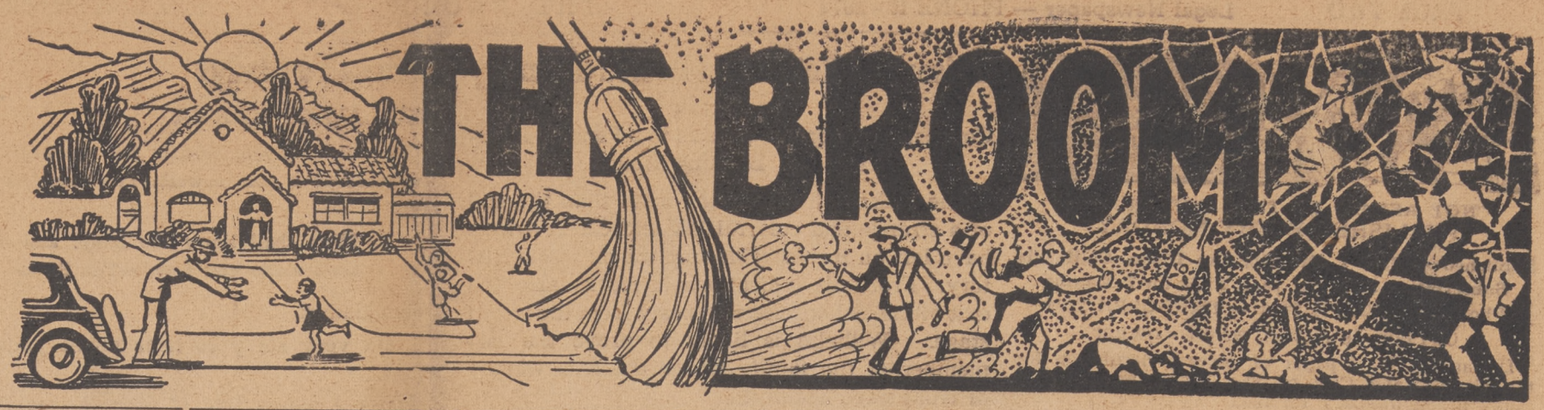
Strahlman, Dr. L. 11-2-42
411 Medico Dental Bldg.

"In hoc signo vinces."

Ain't it queer ? that God still rules supreme . . . . !

"I do solemnly swear that . . . I will to the best of my ability, preserve, protect and defend the Constitution of the United States."
(The President's Oath)



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de ARYAN TO BE SUPPRESSED

Labor Racketeers Demand "Prosecution"

COUNCIL RAPS 6TH COLUMN

(From The S. D. Labor Leader)

Striking a telling blow at what speakers termed the San Diego Sixth column, the Federated Trades and Labor Council tonight (Wednesday) adopted a resolution condemning C. Leon DeAryan, publisher of The Broom, and calling for the suppression of his newspaper as a weapon of the nation's enemies. The resolution was presented by Cooks and Waitresses Local 402 and unanimously adopted by the council delegates.

It referred to the pledge of the American Federation of Labor to defend the U. S. and defeat the axis and pointed to President Roosevelt's statements "that the enemy is working also within America, attempting to breed hate and suspicion, fostering disruption and disunity," which in turn weakens the nation's war effort.

Besides calling for suppression of the newspaper published by De Aryan, the resolution called for the department of justice to continue with its investigation and possible prosecution of De Aryan.

Speakers pointed out that in recent weeks, De Aryan has been referred to as a disrupter of the war effort by several national publications.

U. S. ORDERS SUBVERSIVE INQUIRY HERE

WASHINGTON, April 29.— An immediate federal grand jury investigation into alleged subversive activities of a number of individuals, organizations and publications in the Los Angeles area was requested tonight by Atty Gen. Francis Biddle.

The inquiry, to be conducted by United States Atty. William Fleet Palmer of the southern district of California, will begin Monday.

The grand jury will be asked to examine such activities with relation to the several federal statutes "designed to protect the United States in its successful prosecution of the war," Biddle said.

Similar investigations already are under way here and in Chicago and others are anticipated.

Biddle said Palmer would seek to develop information "concerning the origin, membership, finances, sponsorship and activities of certain organizations in the Los Angeles area, including the printing, circulation and methods of distributing publications issued by such organizations."

He said the information developed by each grand jury investigation would be correlated.

The District of Columbia grand jury currently is investigating the background of Social Justice, weekly magazine founded by the Rev. Charles E. Coughlin. Biddle recently described this publication as "clearly seditious".

The Picture is Clearing

THE AMERICAN WAY OF LIFE

At long last the truth is coming to the front. The San Diego Labor Leader, organ of the AFL, has come out in bold type on its front page, announcing that it wants de Aryan "prosecuted" and his paper suppressed and a resolution to that effect is being sent to the federal authorities at a time when the administration issued a statement, saying that certain publications are to be investigated by the federal grand jury.

San Diegans well remember when I picketed the pickets at the Golden Lion Cafe, day after day, till finally the patronage of Louis Provost's restaurant increased to such an extent that the **Cooks and Waiters Local 402** had to call off their pickets because **they were advertising the Cafe** rather than discouraging public patronage. That was the beginning of "picketing pickets". Shortly thereafter a cafe owner in Boston adopted the idea when his place was picketed and another one in New York City until "picketing pickets" became a national custom. If the labor racketeers can picket us, so can we picket the labor racketeers.

From now on there need be no doubt in anybody's mind why Jack Tenney called us on the stand to "investigate" us for our "un-American activities". You see, Tenney is a former president of the musicians union. Still a member of that union. Naturally, he has to "find" us un-American and just as naturally those who stir-up organized labor as THEIR cats-paw when one dares expose the usury racket of the Rothschild clan, **everywhere in the world**, and are in control of PM (daily N. Y.), of LIFE magazine and the yellow, commercial press, are all set to use the "findings" of Tenney to demand our scalp.

People in San Diego need wonder no longer why we are being called before one grand jury and another, the cat is out of the bag. The BROOM is to be suppressed by foul means or fair, **this is the NEW DEAL way** of bringing the FOUR FREEDOMS home to us, so we will remember how precious they are and worth fighting for. The battle is on, who dares stand with us?

A surprise is in store, God moves in mysterious ways His wonders to perform. While before the federal grand jury we might turn the tables on our "friends" and present evidence of a conspiracy among certain San Diego Jewish merchants who had called in person on some of our advertisers and others and threatened them with boycott unless they stopped patronage of THE BROOM. This constitutes a criminal offense under federal statute and somebody might get convicted and it might not be the editor of THE BROOM.

Latest in Odiferous Skunk is the D. A. who asks you in the Grand Jury room whether you have a friend in whom you trust & confide. If you are sucker enough to give him the name of your friend he hauls that person before the Grand Jury and gives him or her the third degree to smear or indict you, in the name of "Americanism".

FOR A FREE PRESS

Dear Sir:

To help in this battle for free Press, Speech, find inclosed $1.00 bill.

Los Angeles Subscriber.

Before the Grand Jury In Sacramento

After Jack Tenney served on me his subpoena for "un-American" activities, since I had dared originate the method of picketing his pickets and also was the only person in San Diego who openly defied the pickets of the longshoremen in 1936, for which they threw me in the bay, I realized that this was just the beginning; that from then on I was going to be investigated to death and badgered about from pillar to post to exhaust my financial resources and scare away my friends so that THE BROOM would have to discontinue publication. It all might have happened long ago, except that I have an unfaltering faith in God and in all earnestness never considered THE BROOM my private property but a trust from God as a means of presenting the suppressed truth to the public at large. In that spirit my faith has so far been promptly justified according to Holy Writ:

"If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven.

"For where two or three are gathered together in my name there I am in the midst of them."

You people in San Diego have seen it happen time and again. I was given only three months of existence by "experts" who understood the newspaper game when I started THE BROOM in 1930, but the experts got the surprise of their lives. Their estimate would have held good in the case of a political or a commercial publication, but ours is a religious publication and the element of God is the surprising element: politicians make covenants with the voters and betray them; "business is business" is a slogan behind which many crooked dealers take refuge: the flag is the last refuge of such scoundrels, which explains why they demand our suppression as a "patriotic" gesture; but God keeps HIS covenants and HE is the only Friend we fully trust and you may have noticed He sent us small and big angels to keep THE BROOM sweeping. And we still are quite interested to see how our adversaries are going to overcome HIS power, even on earth, for we are still keeping our end of the covenant.

OTIS D. BABCOCK

So when Otis D. Babcock, district attorney of Sacramento county, had his subpoena served on us "duces tecum" all our correspondence with Ellis O. Jones and others who are being suspected of being in alien pay, it was quite plain that the Tenney scheme of badgering was being continued.

The joke is on Babcock. As D. A. he has sworn to uphold the Constitution of the U. S. A. and all the laws enacted under it. Will he do so?

Since a lawyer must not disclose professional confidences of his clients according to the code of Civil Procedure in California, except with consent of his client; since a wife cannot testify against a husband without his consent; since a physician cannot testify against a patient without his consent; there also is a provision in sub-section 6 of Section 1881 that a newspaperman need not disclose the source of information **under any consideration**, not even with consent of the source.

So Babcock is on the spot. I refused to honor his subpoena "duces tecum" and appeared in Sacramento **minus the documents** in question. The fact of the matter is I have none, but that is not the point; the point is will Babcock respect the code in the case of a newspaperman as he respects it in the case of a lawyer. And Babcock, who took an oath to respect it, fell down. After the grand jury hearing, while he sat in his office, I interviewed him on his race for California Attorney General. He said he would run and soon announce his candidacy, also that Earl Warren was going to stay in the race for governor.

Then he asked me whether I would support him and I answered evasively since I never promise support till after the primaries.

But can Babcock take it as well as dish it out? Babcock, the man who is in the pay of the people of California has no respect for the Code of the State when it queers his ambition for

Not "Sixth Columnist"

The country recognizes that the President is its leader in an emergency in which its whole future is involved. On all his major proposals it is giving him hearty support. Without grumbling it is meeting every call for men, for money, for sacrifice.

But this is a democracy. Every citizen feels he has a vital stake in what is being done. Every citizen is deeply concerned in making the effort 100 per cent effective. Every citizen feels free to call attention to what seem to him mistakes.

It is disconcerting to find the President disposed to resent these criticisms and to attribute them to a "sixth column" made up of people who unwittingly circulate the reports that treacherous fifth columnists start. Any such notion is an illusion. The criticisms may be mistaken. But they are honest criticisms.

The Star cannot speak for the rest of the country. But it has not found the slightest evidence that people in the mid-continent area listen to enemy propaganda or pay the slightest attention to it.

No government leaders enjoy criticism. Theoretically they may welcome it. Practically they don't like it even when it is justified and salutary. Prime Minister Chamberlain didn't like it when the English newspapers criticized the inadequacy of the British war production. Prime Minister Churchill resents being told publicly that he is keeping too many Colonel Blimps in positions of authority. The French government disliked criticism so much that it clamped down on the newspapers and mistakes went uncorrected until France collapsed.

Criticism is an instrument of democracy. It is going to continue in the United States as it is going to continue in England. The people expect the President and the other men in authority to take it, sift it, argue against what seems to them unsound, and adopt what stands up. They resent the impugning of their patriotism when as loyal American citizens they exercise their right to criticize.—Kansas City Times.

Powers of Grand Jurors

A county grand jury in California is an independent body of investigators of city, county and state government matters; whatever falls under the laws of the state of California. The district attorney is their official advisor, but they can hire their own counsel if they cannot get along with the D. A. — They can exclude him from their deliberations, can order his stenographic reporter out of the grand jury room and conduct their inquiries quite informally to suit themselves. They are the responsible, investigating body and they must make up their minds whether an indictment lies or not, not the D. A.

"OFF THE RECORD" ADVANTAGE

You might have read in the papers or heard over the radio that a certain personage spoke off the record to reporters and was not to be quoted. This is a means of conveying information which otherwise would never reach the public, because the person giving the information cannot afford to be placed on the spot. This code of "off the record" confidences is recognized in law and being the foundation of "sources of information" without which a newspaper man could not produce a newsgetting publicity as a campaign measure. So when we refused to disclose our sources of information he ranted in his office: "I'll make you talk. I have made bigger fry than you talk. I might see you here again in Sacramento." To which we replied: "That is your privilege". Babcock may take oaths to obey the laws and enforce them, but, of course, it's his privilege to betray that oath and he certainly was raving, promising to do just that, in hopes of getting publicity for his campaign.

EXPENSES PAID FOR ROUND TRIP

My expenses for the round trip were paid, but I am out $60, loss of revenue for three days and that money is badly needed to pay expense of issuing the paper and carry on the radio program. After Babcock had dismissed me as a witness before the grand jury I asked whether I would receive witness fees, he laughed, "that is your contribution to Americanism, Mr. de Aryan". Now while he has it easy to laugh at me I wonder why he is drawing a fat salary instead of contributing his time freely and without charge for "Americanism". He is the type that dishes it out freely, but always at the other fellow's expense.

BROOM HAS NO RECORDS

Since I am conducting my paper and radio program as an one horse team, I had to figure out a system of efficiency that would permit me to be editor, reporter, proofreader, printer's devil, bill collector, advertising and subscription collector all in one. My office is my small bedroom. I have neither assistants to keep files in order nor a warehouse or a library for a morgue. So as fast as correspondence comes in I sort the useful from the useless, act upon the useful and this done, throw everything in the waste-paper basket, except such papers as I keep for my self-protection or reference. Even those are destroyed about every six months to make room for a new batch.

So Babcock was out of luck with his "duces tecum" subpoena. There was nothing to "take". I wanted to explain this situation to him "off the record" when he sat in his office, but he raved that he had made bigger fry talk and would make me talk also. That's his privilege, at least he can try. paper. Correspondence "off the record" is just as inviolate as oral information. A true journalist would rather rot in jail than break his professional code and get somebody into an embarrassing position.

But newspapermen often get information for crimes to be committed or past crimes. In that case, naturally, while they cannot disclose confidences, nevertheless they have a background knowledge which would help the authorities interested in the crime to discover the crime or to apprehend the criminal. In this fashion they could talk "off the record".

This is how it is done. A public official calls in the reporter, "Jack, I am in a hell of a fix. Such and such has happened or is being suspected. I don't know what to do, can you help?" The reporter who has a background knowledge from special sources, then, listens to what the official has to say and simply points out a few things here and there and gives his friend a move in the right direction. Without violating the confidence, he can clearly tell the official, "Dick, its useless to look there and ask that fellow, he knows nothing, but why don't you try so and so and see what you get."

In this fashion newspapermen have helped out and continue to collaborate with the authorities. But I'll be damned if I am going to be dictated to by some political witch-hunter.

In Nazi Pay

F. K. Ferenz, one of the defendants charged jointly with Robert Noble and E. O. Jones for failure to register as members of a subversive organization, is supposed to have been an employee or to have had commercial connections with the UFA, the German photographers corresponding to our Eastman Kodak Co. He is supposed to have received a salary as their American representative up to Dec. 10, 1941. On the strength thereof he is being charged with being in "Nazi" pay.

There are thousands of Americans who equally have been in "Nazi" pay, as representatives of German, Austrian or Italian busines houses. In the same category fall the International and other Bankers who handled German and Italian transactions, as well as those of the Japanese.

For example, in San Diego, the junk dealers have accepted Jap money for years to sell junk with which U. S. soldiers and marines are being shot now.

If accepting a salary as a commerical representative makes Ferenz one who took "Nazi" pay, then the bankers and junk dealers should be equally indicted.

"Father," hesitantly began the small boy who previously had been rebuked for asking too many questions when dad was tired after a day's work.

"There you go again, son," said father. "I suppose you're going to ask another of your silly questions. Already I've told you I don't know whether a man who does good is a good-doer or a do-gooder. And I don't know whether the seat of war is what the standing army sits down on when it's tired. Or why the man's hat in the comics falls off and stays up in the air when the man falls down. If you're about to ask another like those, you'll go straight to bed."

"But it isn't silly this time. What I want to know is what did the Dead Sea die of."

WOULD YOU like to have a business of your own that has real possibilities, and can be operated on a very few dollars? Send stamp for information. No postal cards. **The Advertiser Press, Palma Sola Heights, Bradenton, Florida.** —Adv.

THE BROOM

"NOT AFRAID TO TELL THE TRUTH"
PUBLISHED EVERY MONDAY

Published at 3865 - 43rd St., San Diego, California
Subscription $2.50 per year; $1.30 for 6 Months
Phone RANDOLPH 2890 — RANDOLPH 2874
C. Leon de Aryan, editor - owner

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Ingersoll Asks a Square Deal for Editor de Aryan of San Diego

New Yorker Says He Is a Reader of "The Broom" and That He Has Never Seen a Disloyal Line In The Paper.

(THE FORUM, Stockton, Calif.)

The editor of The Forum has criticised Editor C. Leon de Aryan of **The Broom**, San Diego, for his unscientific habit of discussing personalities, instead of scientific principles; and it has warned him that what he is building depends too much upon his own personality and not enough upon the endurnig principles of economics and that his work stands in danger of being swept away by the tide of sentiment.

It is no surprise to this office that enemies are taking advantage of the war to attack him.

However the editor of The Forum joins heartily with Editor Charles H. Ingersoll of New York in the following protest against the attempt to cancel de Aryan's citizenship on the ground of disloyalty. Below is a portion of Ingersoll's letter to Attorney-General Biddle. This is published that the editor of **The Forum** may be on record as seconding Ingersoll's judgment of de Aryan's loyalty. There are no more loyal men than de Aryan. However, he would be more useful if he had a clearer grasp of economic principles.

INGERSOLL'S JUDGMENT OF de ARYAN'S LOYALTY.

I have read many articles of so-called radical character, many that may fall in the racial class, and many critical of every phase of politics, of all politics, especially the two major ones. But I can say that none of these, nor anything the Broom has originated or reprinted has even suggested anything but the most profound loyalty to, and appreciation of, the benefactions given its editor by our great democracy.

May I ask that his case be treated with literal regard for actual facts, not allowing distortion of facts and reversal of the truth to influence a decision. This I think is all Mr. de Aryan desires—that you put no limit on a full and fair investigation of his record.

To take away Mr. de Aryan's citizenship would be a grave injustice. We need more men like him.

Yours very sincerely,
CHAS. H. INGERSOLL,
Pres. Natl. Tax Reform Assn.
Editor 'democracy', N. Y. C.

—o—

"Major General Dunsterville, a much travelled man, once said that he judged a country by its farming population. If they were prosperous, so was the country; if they were educated and civilized, so was their nation.

—Country Gentleman, June, 1940.

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Vista, California —Adv.

Kaiser and Rothschild Looted Germany

By Perdix
Counselor on Foreign Affairs to a Famous International Banking House

The Kaiser's death means more than the end of a strange and colorful life and career which have left an ineradicable imprint on world history. From all indications it marks also the exit of the Hohenzollern dynasty from the world stage. Wilhelm is likely to prove the last member of the family whose death is worthy of front page headlines.

It is not known generally that Wilhelm was as much ignored in Germany as he was hated in the outside world for what he represented during the War of 1914-18. His demise is unlikely to cause any great emotion except within his own family circle.

Wilhelm's relationship to Hitler was peculiar. The Nazis treated him as an historical figure, and put him in cold storage. When Rotterdam was taken, units of Der Fuehrer's own bodyguard were dispatched to stand guard at the gates of Doorn Castle. Doorn itself was left untouched by the blitzkrieg, an oasis amid the ruins that surrounded the famous residence. In the ensuing Battle of Flanders Wilhelm's oldest grandson, for whom he contemplated abdicating in 1918, was mortally wounded.

Wilhelm the man, enjoyed no great popularity with the Brownshirts. They ridiculed his flight to Holland and criticized his second marriage so soon after the Empress Augusta had passed on. For his sons they showed utter contempt.

Official party literature has consistently damned almost everything done by the Kaiser's regime before and during the last war. "Mein Kampf" is full of accusations, and is pointed in its criticisms of the shortcomings of German leadership. It denounces the lack of preparation in the economic realm, the Kaiser's stupid propaganda methods and the complete absence of "realism" in the political direction of affairs. All this afforded no basis for mutual affection between the Hohenzollerns and the Nazis.

Kills Commoners, Protects Royalty

The Kaiser's conduct during the last war had its bright side. Zeppelin commanders sent on bombing flights over England received His Majesty's strictest personal instructions not to damage his relatives' royal properties in any way. They received maps with special markings for the purpose. Under penalty of court martial and dismissal, the order was strictly observed.

Hand in Glove

His financial arrangements, under guardianship of the Rothschilds, the Mendelssohns and others, always showed keen foresight. He was not only one of the largest taxpayers in the Reich, but when his special train steamed across the Dutch border on November 10, 1918, his personal investments in the Netherlands aggregated several million Dutch guilders. He died a very rich man, while most of his former subjects lost their fortunes during the post-war inflation.

—o—

Not So Cheap

Mrs. Tenderfoot—Will the operation be dangerous, doctor?

Dr. Slicem—Now don't you worry about that. You can't buy a dangerous operation for $50.

—o—

Destruction from Within

At what point then is the approach of danger to be expected? I answer: If it ever reach us it must spring up amongst us; it cannot come from abroad. If destruction be our lot we must ourselves be its author and finisher. As a nation of free men we must live through all time, or die by suicide. I hope I am overwary; but if I am not, there is even now something of ill omen amongst us. I mean the increasing disregard for law which pervades the country.

—Abraham Lincoln.
Springfield, Jan. 27, 1837.

—o—

Boy, Oh Boy !

The boy of today, does not chew tobacco. The girl of today does not cook. Which means, the Atchison Globe explains, that the boy of today is better than the boy of former years, the girl of today is inferior to the girl of yesteryear.

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Letters To Gladys

THE LAW OF KARMA

"Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap."

"You shall know the truth, and the truth shall make you free."—The Savior.

Dear Gladys:

I am very sorry to hear about your heartaches.

When I was a boy of eight I was the most miserable wretch, because I could not figure it out how God could be immortal while I had to die. I considered it a crime on His part to be something special and have a privilege from which I was excluded. I figured that if God was my Father, then, naturally I had the same rights by birthright as He had. And so I was pondering it over and had quite a number of arguments with Him in my mind and believe me, it was a serious matter. It ended in the tragedy of atheism. I was only eight years, but my instructor in physical gymnastics in school, took a fancy to me and we became close friends. He was an atheist and when I presented my arguments to him about God, he persuaded me there was no such God and proved the whole immorality of a good God who made everything, having also made the bad things and the bad people.

The notion that there was no God was even worse and harder to bear than the previous notion that He was immortal while I had to die. I was the most miserable youngster from then on till I became 15, when I read a book on Spiritualism, with testimonies of manifestations of spirits of departed people. That revealed to me again that immortality was my birthright and that I was of the same essence and substance as my Father, and thenceforth I gobbled up books on the deepest esoteriacl subjects as well as philosophy. At the age of 16 there was no philosophical or religious problem I had not solved. I took to them all as the duck takes to water.

Immanuel Swedenborg warned against sympathetic association with **"those in hell"**, because we, too then, must suffer their hellish experiences. I have since learned what he meant and also how to handle such situations where our dearest ones continue to create hellish conditions and we are bound to them by ties of love and sympathy. It is a very hard proposition, it really involves the practice of esoteric alchemy, by which one transforms the lower qualities of life into spiritual energies of high potence.

I discovered that while I was perfectly happy and content, the moment I was thinking of those I loved I became miserable. Further investigation disclosed that while I was in harmony with the WILL of the Creator, **they were not and were creating havoc and disaster;** this attitude, this activity on their part reflected in me their miserable condition and I suffered the tortures of the damned in my futile efforts at teaching them to seek, love and execute the Will of Father, rather than their own foolish notions. Of course, in this attempt at converting them I was a most perfect failure and ever since I am known as a crank crusader, fanatic, etc. .

There is no sense in trying to change other people's attitude and viewponit. They have the same faculties as we have; they must make their own choice.The thing which concerns us is to make sure **that we do not** miss a "job" or task. If Father wants us to enlighten somebody who is already seeking better things then we must not tire. They might be down and out, diseased, uncought and brutal, still, there might be a fine flicker of the divine flame in them that is calling for more light. We are duty bound to disregard all discomfort to our own person, all humiliation and oatracism of associating with those who need us and persist in our task till the call is stilled and either the job is done successsfully or we are no longer wanted, as soon as the individual realizes that to enter into the full light of truth, he or she must make a radical change in their accustomed life habits.

This choice between consecrating themselves to God and following the old path of the world, is a choice they must make individually. Our business is to present the truth and the facts to them in such fashion as to get them ready for the choice. Thereafter we either rejoice with them and enter heaven together, or else we part company for we must not waste our precious life on people who prefer hell.

Read Genesis 1:29, 30. For this reason you will find that as soon as Abel killed a sheep for burnt "offering", immediately retribution was meted out to him by his own brother Cain and this has been going on ever since.

It is useless to set your heart on those who prefer creating hell on earth. They must take their choice, you must take your choice; your paths separate right there and only time and suffering will break up their hard-heartednesss till they learn the hard way and by comparison with those who chose the right way, how foolish and useless it is to go counter to divnie purpose, intelligence and WILL.

Make your own choice and be true to it, come what may. Karma means PRACTICE. What you do not do here in the flesh, day by day, you neglect and lose forever. Life marches on remorselessly.

Be a good girl — KOSTI.

—o—

The Voice of Truth

Seekest thou, like Pilate, after Truth? Look thou within. The holy principle is there, that in whose light the pure hearts of all time have rejoiced. It is "the great light of ages", of which Pythagoras speaks—"the good spirit" of Socrates; the "divine mind" of Anaxagoras; the "perfect principle" of Plato; the "infallible and immortal law, and the divine power of reason" of Plato. It is the "unbegotten principle and source of all light" whereof Timeus testifieth; "the interior guide of the soul, and everlasting foundation of virtue," spoken of by Plutarch. Yea, it was the hope and guide of the virtuous Gentiles, who, doing by nature the things contained in the law, became a law unto themselves. Look to thyself. Turn thine eye inward. Heed not the opinion of the world. Lean not upon the broken reed of thy philosophy, verbal orthodoxy, thy skill in tongues, thy knowledge of the fathers. Remember that truth was seen by the humble fishermen of Galilee, and overlooked by the high priest of the temple, by the rabbi and the Pharisee. Thou canst not hope to reach it by the metaphysics of fathers, councils, schoolmen, and universities. It lies not in the high places of human learning; it is in the silent sanctuary of thine own heart; for God who gave thee an immortal spirit, hath filled it with a portion of that truth which is the image of his own unapproachable light. The voice of that truth is within thee; heed thou its whisper.—Wm. Penn.

—o—

Congressman John G. Alexander has introduced in Congress a bill proposing an appropriation of $50,000,000 for the preparation and organization of peace. This is a trivial sum compared to the $15,000,000,000 defense program and might provide greater security. Temporary peace will come some day; the United States should be in a position to make it permanent.

"For right is right, since God is God
And right the day must win.
To doubt would be disloyalty,
To falter would be sin."

—o—

Rauol E. Desvernine, President, Crucible Steel Company: "Business and government have separate and distinct functions and to insure coordination of their respective functions, each must stay on its own field of activity and within the limits of its own power. This is essential to any co-operative and unified action."

—o—

RESIGNATION

Not with fighting and by war
Can we reach the highest score.
To get to our designation
We must practice RESIGNATION.
—Otto Schkoelziger.

—o—

Henri Bergson, the great French philosopher who died a few weeks ago, counselled the following: "Think like a man of action and act like a man of thought."

—o—

A Scotchman recently sued a baseball company because he was hurt while watching a ball game. He fell out of a tree.

—o—

The recent release for sale of 10,000 new typewriters ought to bring great joy to the government's 33,000 press agents.

—o—

John Patterson, a Buccaneer founded the Bank of England—1694.

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BIBLE STUDY

By L. SABIN KENWORTHY, B. S., D. D., LTD.
Instructor of Translators

The Dictionary makers need some instructions along with the Translators. The Aramaic word "hu-shag-nah", occurs six times in the New Testament, signifies "Now shout! freedom!" A. E. Sophocles in his Greek-English Dict. has: " 'Osanna, Interjection equals soson de. Mat 21,9." Fine is it not as well as ill-illuminating? Liddell and Scott's Greek-English Dict. has for this word: " 'Osanna Hebrew word, in New Test., save now! save we pray!" No Greek Dictionary gives the word for it is not a Greek word. The above is much mis-information. A good Dictionary should define this word in English: "An Aramaic compound word or expression of pleasure and real happiness, as Hurrah for him!" This Aramaic word commences with the Aramaic consonant Haleph as does also the Hi-yov commonly called "Job". How would it do to start this with a "j" and have Josanna. Would they like to sing that? No that would be a discord. So it is well to get rid of the letter "j" or "J".

What has been said about the Naacal Writings when translated into the dialects of the Sanscrit; to wit, "It takes the Sacred Inspired Writings of Mu and with evident deliberation misinterprets and adds to them. Misstatements permeates the whole version. The book reads as if it had been designed to breed discontent, fear and supersitition in the people;", fits neatly into the versions now used by the clerics. So did Edwin Arnold in his Light of Asia write: "The extravagancies which disfigure religion are to be referred to that inevitable degradation which priesthoods always inflict upon great ideas which are committed to their care."

Let it not be forgotten that the Book now called "Proverbs" in the Bible is a word for word translation of a Book in the Old Writings of Mu, which were made in that Old Continent now submerged in the floor of the Pacific Ocean west of California and its parts remaining above water today are the islands of Wake, Midlands, Philippines.

The Bible book Ecclesiastes furnishes some adequate proof of both mistranslation and verification of the Old "Mu Sacred Inspired Writings". Chapt. 7,11, "Wisdom is better than riches: Yea preferable for those who see the Creator". Solomon was not a supreme master in the Writings of Mu. Hence he translated the Mu Book erroneously. He did not know the difference between the Mu Symbol, and the Mu signification. He saw the symbol used, the Sun and he translated it without thought of the Author. The Translators of the Bible saw only the physical sun and they explain it as the man living, the physical man who sees the sun. What nonsense! Also Chapt 3,14. "I know that all that the Creator makes, it is made forever: To it nothing can be added, from it nothing can be subtracted. The Creator has so made it that men should reverence Him". This confirms the old Mu doctrine of transcendentalism of perpetual continuance of life. This, it is recorded in an old tablet in a Monastery of Tibet where "The Carpenter of Galilee" studied for twelve years, and correctly translated the Sacred Inspired Writings of Mu, contending with the then Masters, that man lived on and could return for comfort and solace even on earth again. Compare the above translations with the current ones. And tell me what you think, and your mental reaction on reading them.

—o—

An itinerant magician was out Palomar way the other day and stopped off at Grandpap Seth Wiggin's place. He demonstrated a few tricks and then Grandpap had a word.

"I'm a magician, too," said Grandpap. " I can transmute things."

"I don't believe it," said the magician. "You've got to show me."

"That's easy," smiled Grandpap. "Come along now and I'll show you how I turn cows into a pasture."

Why, Grandpa

Grandpa—In my day, my dear, young ladies knew how to blush.

Modern Miss—Really? Do tell me what you told them!

Marked

In darkest Africa two men were watching a leopard chasing a large fat man.

"Can you spot the winner?" said one.

"The winner is spotted," replied the other.

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NOTICE TO CREDITORS
No. 30200

Estate of Harry Walton, aka Harry D. Walton, aka H. D. Walton, Deceased.

Notice is hereby given by the undersigned, Chester D. Gunn as the Administrator of the above named Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Chester D. Gunn at his place of business to-wit, 22 Court House, San Diego, California.

Signed, Chester D. Gunn,
as Administrator of Said Estate.

Dated at San Diego this 17th day of April, 1942.
Thomas Whelan,
By Robert E. Jenson.
Attorneys for said Administrator.
Date of first and last publications, April 20; May 18, 1942.

Ingersoll and Haase Seek to Organize Peace Movement

Office at 1165 Broadway, New York City, Is Given as Headquarters of the New Effort to Abolish War

(THE FORUM, Stockton, Calif.)

Charles H. Ingersoll is one of the most tireless men. The older he grows, the more active he seems to be. Associated with him is Horace J. Haase. Their names appear upon a 12-page paper, **The State Courier,** issued in connection with a campaign in New Jersey to substitute rent for taxes.

Among their activities is an effort to organize a movement to unite the people for the abolishment of war. Below is a circular issued from 1165 Broadway, concerning their peace organization:

From The Atlantic To The Pacific
AMERICANS FOR PEACE

We Believe

That the best interests of the United States can alone be served by PEACE. Force, coercion and slaughter cannot solve problems either abroad or at home. Slaughter abroad will only determine who shall rule the conquered lands. The American people have no desire to rule any land but this great country of ours. Spurning the fruits of victory, they have no desire for either victory or war. For they know that force and coercion do not solve problems but merely compel the vanquished to accept the will of their oppressors. Problems are alone solved in peace and freedom. They are aggravated and frequently made impossible of solution by the waste and destruction of war.

That regardless of who wins military victory in the present war its cost in terms of money and wealth will be such that it will destroy the economic system under which this country has grown great. Victory will not solve the problem of equitable distribution; for the war will have made the maladjustment greater. It will force upon us the very planned and regulated system we are fighting against. It will crush us beneath a burden of taxation which will reduce our standard of living to undreamed of levels. It will bring about poverty and crime on an unheard of scale.

Since Americans do not seek dominion over other peoples and want to retain their own way of life, the program they must follow is clear. It is the program of PEACE.

We Propose

That all Americans unite in denouncing domination of other peoples by any nation whatsoever;

That they unite in urging the earliest possible ending of the present profitless conflict;

That they speak in unison against repetition of the errors of the past in writing the coming treaty of peace;

That they insist jointly and individually on justice for all nations—whether ally, neutral or enemy.

We Want

The moral, physical and financial support of all who believe in American institutions; who believe that they ought to be perfected, and safeguarded against all enemies—against the Communists as well as the Nazis, the Union Nowzers as well as the Fascists.

We Seek

An America at PEACE with the world, enjoying FREEDOM within and INDEPENDENCE from foreign entanglements..

We do not vouch for the truth of this report, but it is claimed a gas company once put this ad in a college-town paper:

"WANTED— Burly, beauty-proof man to read gas meters in sorority house. We haven't made a dollar in two years."

Here's one we found which cheered us up:

"You cannot, my lords, you cannot conquer America. You may strain every effort, swell every expense, accumulate every assistance and extend your traffic to the shambles of every German despot; your attempts forever will be vain and important. If I were an American . . . while a foreign troop was landed in my country I would never lay down my arms —never! never! never!"

Do you know who said this? It was William Pitt, first earl of Chatham, speaking on the American revolution in the long ago.

What this country needs is a good, honest, industrious, competent hired man—a hired man who knows he is a hired man who, after a few years, is not likely to think he owns the establishment.—Raymond Moley.

Dear Sir:

Enclosed find $5.00 as my contribution to help your good cause.

G — — Los Angeles.

"By the way," asked Office Grouch, as he talked with a fellow reporter with a pain in the region of his appendix, "have you noticed that the only fellow who has his tonsils and appendix is the doctor."

"I've got a job at last, father. It's a new play and I'm a man who has been married 20 years."

"Splendid. That's a start, anyway, my son. Maybe one of these days they'll give you a speaking part."

Tommy: "My father has eaten beef all his life and now he's as strong as an ox."

Wilie: "That's funny. My dad's eaten fish all his life and still he can't swim a stroke."

Ten Commandments Still Best

NEW GOVERNOR CITES WAY TO SAVE AMERICA

MONTPELIER, Vt.,— Declaring that the ten commandments could not be improved upon, Vermont's governor, William H. Wells, said that if "America is to be saved each individual must first put his own house in order."

In his address to the general assembly, the Republican chief executive said: "We comment about the break-down of morals both within our state and the nation, but fail to recognize the fact that it may be due to the spiritual indifference of our citizens.

"We comment frequently on the prosperity of a by-gone age, but seldom in our passing comments do we connect the two thoughts that the people of yesterday were pious and devout in the matter of their religious beliefs and practices."

Individuals would do well, he concluded, to "join with others in serious study, analysis and action, toward reviving interest and stimulating activity in the realm of our spiritual needs."

Practically Silent

A Mission Hills boy, age, five, came home from a neighbor's with a handful of cookies and was accused of begging by his father.

"No, I didn't beg any," said Billy. "I just said, 'This house smells as if it was full of cookies, but what's that to me?' "

Life isn't cruel. It hurts, but it heals the hurt.

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democracy...

By Charles H. Ingersoll
(Of Dollar Watch Fame)

NEW YORK.—The danger line in 'Labor Relations' is approached by P. R. Porter, of the War Production Board, who is reported, as head of a committee, to have threatened 1000 Todd shipyard strikers with induction into the army as punishment.

Ingersoll

In Richmond, Cal., where a big army is at work, three shifts, seven days a week, this walk-out was likely caused by false rumors, or maybe 5th columnists—and against any Union orders—giving strong provocation for Porter's threat.

But such handling of labor is like the danger involved in legislation prohibiting strikes or legalizing the draft as a penalty, which the President and conservative advisers have avoided.

The draft is a dangerous punishment, even for crime.. In fact, it has been proposed, but not adopted, that the jails and prisons be empted and the prisoners be drafted.

All labor relationship are delicate, which is why Unions, Industry, and Government are always playing with fire when they try to operate under regulations that do not conform to the science of economics and the laws of nature.

'Oil is King!' Says the title of a series of specials in the Scripps-Howard chain, by David Dietz. Granted. And yet it is only one of 101—or 1001—'kings' which Nature confers on us 2,000,000,000 mortals, and which we accept just as a matter of course, rarely bothering to comment on Nature's bounteous good will.

Nor do we stop to ask what acknowledgment Nature asks, or what laws she may have enacted to which we might be subject **know-it-or-not.**

Right now at the climax of a machine age wherein we have developed a machine capable of destroying all machines that have gone before—yes, now to keep that machine keyed up in its career of murder, **oil is king!** But we are not yet at the end; so there are other kings to come. Even in the span of one life there has been a succession of kings:— coal, iron, wheat, cotton, steam, electricity. And it is not truly unbelievable that with all our parallel building of education and science, and all our realization of the 'kingship' of these great evolutions of Nature, we have not yet evolved the science—the formula of Nature's law—that makes clear and indisputable man's relationship to the benefactions of man's all pervasive **Mother, Earth?**

An analysis of parasitism. First, it is a system working uniformly in the same general direction. Second, it feeds some people who draw their substance from others. Third, first-class parasites are those who make parasitism their business and devote themselves to reaping its rewards. Fourth, a far larger total volume of parasitical stealing is accomplished by the inert, unconscious system much of which is owned and some of it operated by entirely innocent earners. Whenever there are special privileges conveyed by law, there is parasitism; and in a bureaucracy such as ours has come to be, there is a vast jumble of parasitism.

But the outstanding examples of law-made parasitism, ramifying as it does through millions of stockholders in companies whose outposts (and excess profits) are **protected** or guaranteed, is well night universal. Economic rent parasitism is equally farflung. There's not much virtue in shouting (or whispering) **'parasite'** when one is not ready to end such **systems** of **parasitism** as **protection** and **land monopoly.**

Mrs. Helen J. Kenworthy, 1011 South Harvard Boulevard, Los Angeles, California, the renouned Healer among many Healers, can Heal You at a distance, for God is ALL and IN ALL. —Adv.

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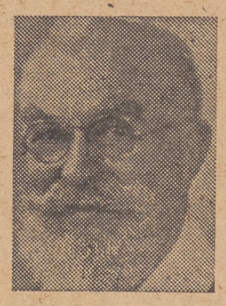
HEALTH-GERMS

"YOUTH" is a state of mind—not a time in life.
By George Starr White, M. D.

DIPHTHERIA

LOS ANGELES,— Diphteria is supposed to be caused by a certain micro-organism. In reality it is a condition of un-helth with a profound toxemia, or poisoning. The micro-organisms which are said to cause the condition, are never found until the toxemia is well advanced.



Dr. Geo. Starr White

Diphtheria is said to be "extremely contagious". I have seen one child in a family of five have diphtheria, and none of the others in the family have it.

I have seen a mouth-breathing child have this condition, when not one of the others in the family had it. I have seen a child fed on certain foods have it, while not one fed on other food, in the same family, had the condition.

I knew of one family, every member of which took sick with this un-helth, seemingly on the same day. I investigated and found a sewer leaking in the cellar over which they lived.

In another family, two were down with diphtheria, but the other four children were not sick at all. I discovered that a gas-stove burned most of the night in the room in which the two who were sick, slept.

I believe the condition that makes the toxemia is common to all who have this so-called diphtheria; and that the un-helth is caused by wrong diet, bad air, and poor elimination—factors that may cause any un-helth.

The modern mis-treatment of diphtheria I believe is responsible for more deaths than the un-helth itself. There have been more deaths from diphtheria since the anti-toxins were "discovered", than before. This may seem contradictory to "statistics". The fact is that any case with sore throat and general feeling of sickness is called "diphtheria", if the patient has not had the anti-toxin treatment. If the case has had the anti-toxin, that patient is said to have another un-helth—not diphtheria. These are facts to which any general practitioner can testify.

Never rely upon any "preventive" treatment for ANY un-helth. Rely upon sanitation, correct eating, and pure air, along with good elimination.

To depend upon idols of any kind, be they anti-toxins, toxin-anti-toxins, or any other hy-sounding names, is ever fraught with danger. Nature will protect her subjects if they will give her a chance.

The more the public is educated to depend upon "laboratory idols", the more careless it becomes in ordinary helth measures.

As soon as any un-helth shows itself, don't wait to get its name. Immediately clean out the bowels and stop eating. Take only fruit juices and distilled or boiled water; and rest. By the time a dozen "specialists" have tried to settle upon the name of the un-helth, the victim may be either dead or entirely well.

It is not always the fault of the doctors that such errors are made, but it is due to the error in their teaching. They are being taught to depend upon "laboratory findings" and the "reactions" on rats, mice, cats, dogs, and what-not. Such delays are dangerous and often fatal.

Those doctors who use natural methods have better results than those who use vaccin or anti-toxin methods.

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Hindu Prophet and Queen of Sheba

Mr. Otis Babcock, District Attorney,
Sacramento County, Sacramento, Calif.
Dear Sir:

You may remember me, perhaps as the San Diego assemblyman who had a bill in Judiciary Committee in 1939 to amend the penalty on bad checks. You favored the bill before the committee, and I believe that twice I had a conversation with you on the subject. Possibly it was in 1937, but that doesn't matter.

I thought you might be interested in the following information on C. Leon de Aryan of San Diego, who has been called on subpoena to testify concerning Robert Noble and Ellis O. Jones, and also to testify, I believe, in regard to himself:

de Aryan has his own following among persons who take his small cash subscription weekly, THE BROOM, which he has published here for many years.Otherwise he is an obnoxious individual to many persons who do not like his views and his militant, uncompromising style.

He is and has been for years a severe critic of the president, and of the "new deal" generally speaking. Likewise he has been a severe critic of socialism, Communism, and "totalitarism". He is a single taxer (which I think is all to the good) and he is a vegetarian—which might leave more beefsteak for you and me, if we have the price. He devotes much space to the discussion of philosophical and religious topics which are often over my head. He severely criticizes union labor, and "labor racketeers".

He was an "isolationist" and a member, I believe, of the America First Committee before the outbreak of war, as were millions of good Americans, in sentiment or by membership.

More relevant to the present circumstances, perhaps, de Aryan has written critically of "the Jews" and "Jewish finance". I despise racial prejudice in any form, and I believe de Aryan does have unjustifiable prejudice. He denies that he holds racial prejudice. In fairness you will recognize, as I do that a man could criticize some Jews, or a group of Jews in financial circles, without extending his point of view to the broad and unjustifiable basis of racial hatred or prejudice.

I think you will recognize that the foregoing facts furnish ample basis for the making of many enemies, but do not of themselves justify revocation of citizenship, or indictment by a jury, or a subpoena, or any form of persecution or harrassment.

Now as to what acquaintance de Aryan may have with Noble or Jones, de Aryan can inform you better than I can. But I can tell you that I believe his acquaintance is strictly casual. I have met both of those men myself. In fact I spoke at a meeting in Sacramento that was promoted and presided over by Noble, and then I became so disgusted with Noble's speech that I walked out before the meeting was dismissed.

I can tell you to a certainty that it is utterly ridiculous to suppose that de Aryan is in any manner allied with Jones or Noble, or that he has "conspired" with anybody for any purpose. the point of boredom. But the difference is that de Aryan will say what he thinks, while most politicians will say what they believe the audience thinks. de Aryan did, in fact, speak at one of Noble's meetings—which means exactly nothing insofar as showing any alliance between them.

de Aryan is probably guilty of indiscretion, but not of sedition or conspiracy—and he has violated no law.

To make a short story shorter, the taxpapyers' money is being wasted. de Aryan is being persecuted. This thing stinks.

Must we have witch hunting because America is at war? I don't know who is guilty, but I suspect some of the San Diego Jewish people, and I say this as a friend of the Jewish people, who has many friends among them. To a lesser degree I suspect Communists. And I suspect my old legislative pal Assemblyman Jack Tenney. Jack is at bottom a good fellow, but he has developed a screwey perspective with that fool committee of his. I have told him so many times. As concerns "subversive activities", he sees things in a trick mirror—and I fear that he sees himself in that mirror, grown to gigantic proportions. I think he feels privately chagrined at the fact that the visit of his committee in San Diego was productive of no information of any importance.

Now I realize, Mr. Babcock, that you have had no part in listing de Aryan for subpoena, and you probably can't cause the subpoena to be cancelled; but I thought that as district attorney you would be interested in knowing the real facts in advance. I have given them to you.

I hold no brief for de Aryan, apart from this case. I am neither friend nor foe. I give him credit for championing the right on some issues, but I have disagreed with him three-fourths of the time. I am simply on de Aryan's side in the face of petty—or perhaps more serious—persecution. If he is in any manner a criminal or a dangerous man, then I am a Hindu prophet, and you are the Queen of Sheba.

Sincerely yours,
PAUL A. RICHIE.
Assemblyman, 80th District.

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Good THOUGHT
Good WORD — Good DEED

Thoughts on Ormuzd and Ahriman

By H. P. Blavatsky

(Continued)

How often does one see strong-hearted men and determined women moved by a strong aspiration towards an ideal they know to be the true one, battling successfully, to all appearance, with Ahriman and conquering him. Their external **Selves** have been the battle-ground of a most terrible, deadly strife between the two opposing Principles; but they have stood firmly—and won. The dark enemy seems conquered; it is crushed in fact, so far as the animal instincts are concerned. Personal selfishness, that greed for self, and self only, the begetter of most of the evils— has vanished; and every lower instinct, melting like soiled icicles under the beneficent ray of Ahura Mazda, the radiant EGO-SUN, has disappeared, making room for better and holier aspirations. Yet there lurks in them their old but partially destroyed vanity, that spark of personal pride which is the last to die in man. Dormant it is latent and invisible to all including their own consciousness; but there it is still. Let it awake but for an instant, and the seemingly crushed-out personality comes back to life at the sound of its voice, arising from its grave like an unclean ghoul at the command of the midnight incantator. Five hours—nay, five minutes even—of life under its fatal sway, may destroy the work of years of self-control and training, and of laborious work in the service of Ahura Mazda, to open wide the door anew to Angra Mainyu. Such is the result of the silent and unspoken but ever-present **worship** of the only beautiful creation to the Spirit of Selfishness and Darkness.

Look around you and judge of the deadly havoc made by this last and most cunning of Ahriman's productions, notwithstanding its external beauty and harmlessness. Century after century, year after year, all is changing; everything is progressing in this world; one thing only changeth not—**human nature.** Man accumulates knowledge, invents religions and philosophies but himself remains still the same. In his ceaseless chase after wealth and honours and the will-o'-the-wisps of novelty, enjoyment and ambition, he is ever moved by one chief motor—vain selfishness. In these days of so-called progress and civilization when the **light** of knowledge claims to have replaced almost everywhere the **darkness** of ignorance, how many more volunteers do we see added to the army of Ahura Mazda, the Principle of Good and Divine Light? Alas, the recruits of Angra Mainyu, the Mazdean Satan, outnumber these, daily more and more. They have overrun the world, these worshippers of Melek Taus, and the more they are enlightened the easier they succumb. This is only natural. Like **Time,** both the boundless and the finite, **light** is also twofold; the divine and the eternal, and **the artificial light,** which, paradoxically but correctly defined, is the **darkness of Ahriman.** Behold on what objects the best energies of knowledge, the strongest human activity and the inventive powers of man are wasted at the present hour: on the creation, amelioration and perfection of war-engines of destruction, on guns and smokeless powders, and weapons for the mutual murder and decimation of men. Great Christian nations seek to outvie each other in the discovery of better means for destroying human life, and for the subjecting by the strongest and the craftiest of the weakest and the simplest, for no better reason than to feed their peacock-vanity and self-adulation; and Christian men eagerly follow the good example. Whereon is spent the enormous wealth accumulated through private enterprise by the more enlightened through the ruin of the less intelligent? Is it to relieve human suffering in every form that riches are so greedily pursued? Not at all. For now, just as 1900 years ago, while the beggar Lazarus is glad to feed on the crumbs that fall from the rich man's table, no means are neglected by Dives to hedge himself off from the poor. The minority that gives and takes care that its left hand remains ignorant of what its right hand bestows, is quite insignificant when compared with the enormous majority who are lavish in their charity—only because they are eager to see their names heralded by the press to the world.

(To Be Continued)